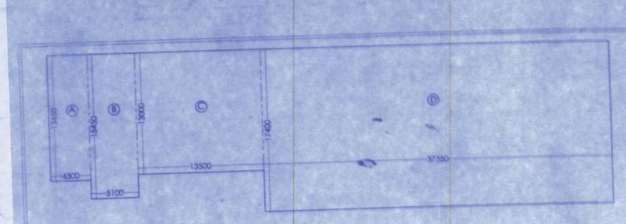
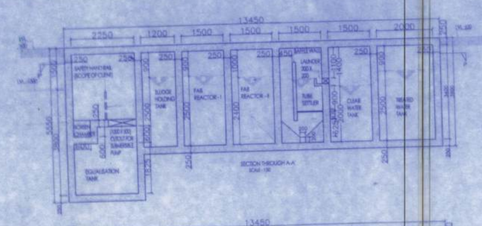
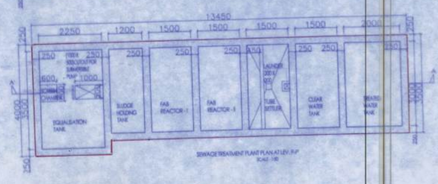




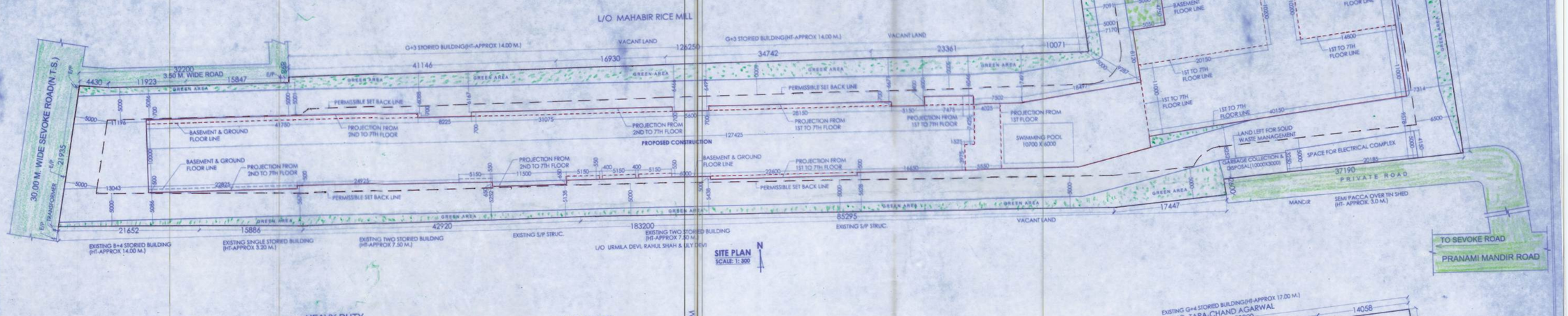


EXISTING BUILDING AREA			
MARK	L (M)	B (M)	AREA(M²)
A	4.300	13.450	57.8350
B	5.100	15.450	78.7950
C	13.500	13.000	175.5000
D	37.350	17.400	649.8900
		TOTAL AREA =	962.0200

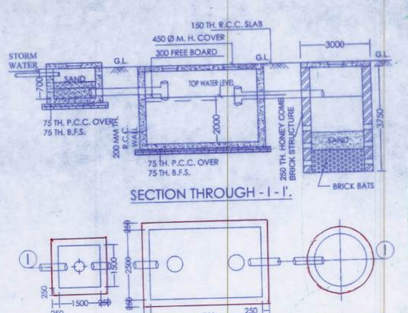
SILIGURI MUNICIPAL CORPORATION
SITE PLAN No. 010316/1990020
DATE 19.06.21
BLDG. CELL, SILIGURI

PLACED IN THE BUILDING COMMITTEE MEETING HELD ON 18.06.2021 & RECOMMENDED

Passed in the meeting of Board of Administrative
Held on 19.06.2021

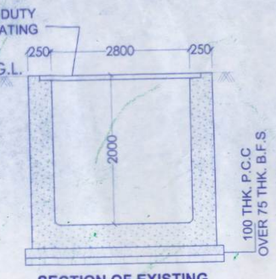


SITE PLAN
SCALE: 1: 300



SECTION THROUGH - I - I'.

DETAIL OF RAIN WATER HARESTING SYSTEM
SCALE - 1:100



SECTION OF EXISTING MUNICIPAL DRAIN
SCALE = 1:50

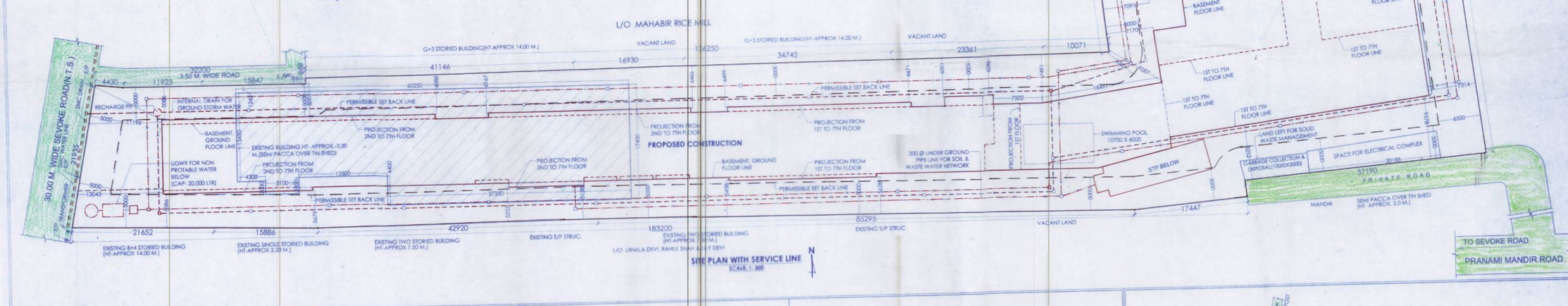
SECTION OF PROPOSED INTERNAL DRAIN
SCALE = 1:25

Sub-Asstt. Engineer
Siliguri Municipal Corporation

ASSTT. ENGINEER
SILIGURI MUNICIPAL CORPORATION

Executive Engineer
Siliguri Municipal Corporation
Siliguri

APPROVED
Commissioner
Siliguri Municipal Corporation



SITE PLAN WITH SERVICE LINE
SCALE: 1: 300

PROJECT: BASEMENT + GROUND + 7 STORIED RESIDENTIAL CUM COMMERCIAL (MERCANTILE RETAIL) BUILDING

NAME OF OWNERS:
1. SMT. SUSHMA DEVI W/O LATE DINESH PRASAD SHAH
2. SMT. MANISSHA SHAH D/O LATE DINESH PRASAD SHAH
3. SMT. TINA CHATURVEDI MARRIED DAUGHTER OF LATE DINESH PRASAD SHAH
4. SMT. SONI SHAH MARRIED DAUGHTER OF LATE DINESH PRASAD SHAH
5. SRI. VIKASH SHAH S/O LATE DINESH PRASAD SHAH

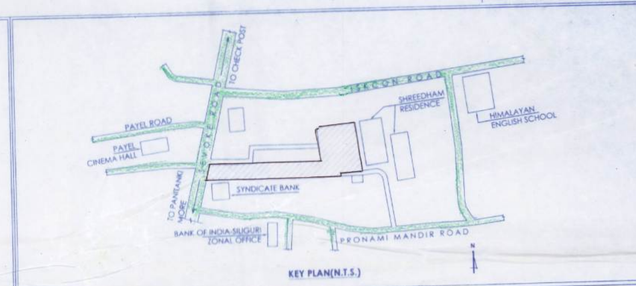
LOCATION:
AT SWARASWATI RICE MILL, 2ND MILE, SEVOKE ROAD, SILIGURI, WARD NO.- 40 OF S.M.C., P.O.- SEVOKE ROAD, P.S.- BHAKTINAGAR, DIST.- JALPAIGURI

SCHEDULE OF LAND:

MOUZA	:- DABGRAM
J.L.NO.	:- 2
SHEET NO.	:- 8(R.S),38(L.R)
KHATIAN NO.	:- 321/1, 321, 316/1(R.S); 98, 99,100, 101, 102 (L.R)
PLOT NO.	:- 422, 429, 430, 431(R.S); 17(L.R)
WARD NO.	:- 40
PARGANA	:- BAIKUNTHAPUR
P.S.	:- BHAKTINAGAR
DSIT.	:- JALPAIGURI

REQUIRED GREEN AREA = 1107.80 M²(15 % OF LAND AREA)
PROVIDED GREEN AREA = 1115.26 M²(15.10 % OF LAND AREA)

SEMI PACCA EXISTING BUILDING (962.02 M²) TO BE DEMOLISHED



KEY PLAN(N.T.S.)

GENERAL NOTES:
1. ALL DIMENSIONS ARE IN MILIMETRES.
2. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
3. ALL EXTERNAL WALL ARE 200MM. THICK AND INTERNAL WALL ARE 125MM. THICK UNLESS OTHER WISE NOTED.
4. ONLY COMMERCIAL AREA IS ARTIFICIALLY LIGHTED & MECHANICALLY VENTILATED.
5. COMMERCIAL SPACES SHALL BE EQUIPPED WITH SPRINKLERS.

AREA STATEMENT:

1. LAND AREA (AS PER KHATIAN)	:- 7385.452 SQ.M.
2. LAND AREA (AS PER SITE)	:- 7385.321 SQ.M.
3. PERMISSIBLE GROUND COVERAGE	:- 3692.661 SQ.M.(50%)
4. PROPOSED GROUND COVERAGE	:- 3680.376 SQ.M. (49.834%)
5. BASEMENT AREA (MERCANTILE RETAILS+PARKING+SERVICES)	:- 3569.041 SQ.M
6. GROUND FLOOR AREA (MERCANTILE RETAILS+PARKING	:- 2701.44 SQ.M.
7. FIRST FLOOR AREA(RESI.+MERCANTILE RETAILS)	:- 2639.15 SQ.M.
8. TYPICAL(2ND TO 7TH)FLOOR AREA (RESI+MERCANTILE RETAILS)	:- 2755.133 SQ.M.(EACH)
9. TOTAL FLOOR AREA	:- 25440.429 SQ.M.
10. TOTAL MERCANTILE AREA	:- 9120.65 SQ.M.
11. TOTAL RESIDENTIAL AREA	:- 12006.879 SQ.M.
12. PERMISSIBLE F.A.R	:- 3
13. PROPOSED F.A.R	:- 2.75
14. LEFT OPEN SPACE	:- 3704.945 SQ.M.
15. PERMISSIBLE HEIGHT OF THE BUILDING	:- NO RESTRICTION
16. PROPOSED HEIGHT OF THE BUILDING	:- 25.500 M.
17. OCCUPANCY OF BUILDING	:- RESI. CUM COMMERCIAL (MERCANTILE RETAILS)
18. APPROVED L.U.C.C MEMO NO.- 5369/SJDA	DATED- 08 - Mar - 2021

DECLARATION OF OWNER:-
I DO HEREBY DECLARE THAT THE BUILDING PROPOSED FOR CONSTRUCTION SHALL BE SUPERVISED BY THE B.A. SIGNING THE BUILDING PLAN APPLICATION OR IN HIS ABSENCE BY ANY OTHER B.A OF THE APPROPRIATE CATEGORY AND AS APPROVED BY THE AUTHORITY.

SIGNATURE OF OWNER

CERTIFICATE OF STRUCTURE STABILITY
I/WE DO HEREBY CERTIFY THAT THE FOUNDATION AND SUPERSTRUCTURE OF THE PROPOSED BUILDING ON PLOT NO.- 422, 429, 430, 431(R.S), 17(L.R)WARD NO. - 40 UNDER THE JURISDICTION OF S.M.C. HAVE BEEN PERSONALLY INSPECTED AND ALSO DESIGN BY ME/US WILL MAKE SUCH FOUNDATIONAND SUPER STRUCTURE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY AND SETTLEMENT OF SOIL AND OTHER CONDITION , IF ANY, CONFORMING TO ALL STIPULATIONS OF ALL RELEVANT IS CODE OF PRACTICE AND NATIONAL BUILDING CODE.

Er. AVIJIT GHOSH
Structural Engineer, Class-I
S.M.C. Empanelment No. I / 07
Bidhan Road, Siliguri. Mob No. 98323 75155
consultavijit@hotmail.com

SIGN. OF STRUCTURAL ENGINEER

Shimendra Bhadra
Geo-Technical Engineer, Class-I
SMC Empanelment Number-I-09
457, Bidhan Road, Siliguri
Ph. No. 97330-45915
e-mail - sbhadra65@gmail.com

SIGN. OF GEO-TECH ENGINEER

DECLARATION OF ARCHITECT
I DO HEREBY DECLARE THAT THE KEY PLAN, SITE PLAN AND THE BUILDING PLAN HAVE BEEN PREPARED UNDER MY SUPERVISION AND I SHALL BE RESPONSIBLE FOR THE SUPERVISION OF THE BUILDING.

BIBEK KUMAR CHATTERJEE
B. ARCH, M. ARCH
Council of Architectur
Registration No. - CA/2000/25621

SIGNATURE OF ARCHITECT

DATE - 15.03.2021	NORTH N	CHATTERJEE ASSOCIATE ARCHITECTURE, LANDSCAPE, INTERIORS OPP. DON BOSCO SCHOOL, 2ND MILE, SEVOKE ROAD, SILIGURI, DISTRICT- JALPAIGURI , 734 401.
SHEET NO. :- 01/1		
DRAWN BY:- AVI		